

HEALTH SECURITY PROGRAM IN WESTERN AND CENTRAL AFRICA PROJECT

Avenida Amilcar Cabral, Ex. Edifício do BCV, 4º Andar CP nº 145, Plateau, Cidade da Praia - República de Cabo Verde Telefones: (+238) 261 75 84 / 261 61 98 www.governo.cv

# REQUEST FOR QUOTATION OF GOODS

# **Procurement of:**

**Equipment and Supplies for Zoonotic Inspection at Points of Entry (POEs):** 

Lot I – Computer Equipment; Lot II - Cold Chain and PPEs

Project: Health Security Program in Western and Central Africa Project

RFQ. No: 015/HSP/UGPE

Purchaser: Unidade de Gestão de Projecto Especiais – Ministério das Finanças

Country: Republic of Cabo Verde

Issued on: August 05, 2025



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# **CHAPTER I: SPECIAL CONDITIONS OF THE TENDER**

|    | 1. Introdution  |      |                                                                   |  |  |  |
|----|-----------------|------|-------------------------------------------------------------------|--|--|--|
| 1. | <b>Country:</b> |      | Republic of Cabo Verde                                            |  |  |  |
| 2. | <b>Project:</b> |      | Health Security Program in Western and Central Africa Project     |  |  |  |
|    |                 |      |                                                                   |  |  |  |
| •  | Credit no.:     |      | Credit IDA: 74540-CV; TF-C4266                                    |  |  |  |
|    | Project ID      |      | D170070                                                           |  |  |  |
| _  | r roject iD     |      | P179078 Ministánia dos Einangos                                   |  |  |  |
|    |                 |      | Ministério das Finanças Unidade de Gestão de Projectos Especiais. |  |  |  |
|    |                 |      | Av. Amílcar Cabral, Ex Edifício do BCV, 4° andar.                 |  |  |  |
|    |                 | 70   | PO Box 145, Plateau                                               |  |  |  |
| 3. | Purchaser's     | Name | City: Praia                                                       |  |  |  |
|    | and Adress:     |      | Country: Republic of Cabo Verde                                   |  |  |  |
|    |                 |      | Telephone: +238 261 7584/+238 261 5939                            |  |  |  |
|    |                 |      | Email: Nuno.Gomes@mf.gov.cv                                       |  |  |  |
|    |                 |      |                                                                   |  |  |  |
|    |                 |      | 2. Elaboration of quotation                                       |  |  |  |
|    |                 |      | For clarification purposes only, the Purchaser's address is:      |  |  |  |
|    |                 |      |                                                                   |  |  |  |
| 5  |                 |      | Mr. Bruno Santos - Project Manager:                               |  |  |  |
|    |                 |      | Email: Bruno.santos@mf.gov.cv                                     |  |  |  |
| =  |                 |      | Mrs. Ailine Fernandes-Procurement Officer-                        |  |  |  |
|    |                 |      | Email: Ailine.fernandes@mf.gov.cv                                 |  |  |  |
| 4. | Request         | for  | Mrs. Edna Fernandes-Procurement Officer-                          |  |  |  |
|    | Clarification:  |      | Email: Edna.fernandes@mf.gov.cv                                   |  |  |  |
|    |                 |      |                                                                   |  |  |  |
|    |                 |      | Mrs. Adilma Silva - Procurement Assistant                         |  |  |  |
|    |                 |      | Email: Adilma.silva@mf.gov.cv                                     |  |  |  |
|    |                 |      | C/C: Mr. Nuno Gomes – Coordinator UGPE                            |  |  |  |
|    |                 |      | E-mail: Nuno.gomes@mf.gov.cv                                      |  |  |  |
|    |                 |      |                                                                   |  |  |  |
|    |                 |      |                                                                   |  |  |  |



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|                                                     | Requests for clarification should be received by the Purchaser no later than <b>August 14, 2025</b> .                                                                   |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                     | Answer to the clarifications will be publish on the following website:                                                                                                  |
|                                                     | https://ugpe.gov.cv/concursos?projeto=P179078                                                                                                                           |
| 5. Language                                         | The language of the quotation is: <b>English.</b>                                                                                                                       |
| 780                                                 | The quotation shall consist of the following Documents:                                                                                                                 |
|                                                     | One (1) original quotation, duly completed, signed, and stamped, using the form provided in Chapter III;                                                                |
| m                                                   | Valid Business Registration Certificate of the Bidder;                                                                                                                  |
| 6. The quotation shall consist of the               | Reference list including at least three (3) similar contracts performed within the last three (3) years;                                                                |
| following Documents:                                | Company profile, including relevant experience in the supply of similar goods;                                                                                          |
| 41.                                                 | Catalogue and technical specifications of the offered items;                                                                                                            |
|                                                     | Manufacturer's Authorization, Declaration of Conformity, or equivalent document;                                                                                        |
|                                                     | Power of Attorney, if applicable;                                                                                                                                       |
|                                                     | Qualification Information (as indicated in Section 15)                                                                                                                  |
| 7. Alternative quotations:                          | Alternative quotation shall <b>not</b> be considered.                                                                                                                   |
|                                                     | Final Destination:                                                                                                                                                      |
| 8. Final Destination of goods and related Services: | Direção Geral Da Agricultura Silvicultura e Pecuária (DGASP) —<br>Ministério da Agricultura e Ambiente (MAA)<br>Achada São Filipe - Praia, Ilha de Santiago, Cabo Verde |
| 9. Proposed prices:                                 | The prices shall be quoted by the bidder in: EUROS, USD, CVE                                                                                                            |



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|                           | Quotations must take into account all costs related to the delivery of the goods and related services to the indicated delivery address.                                                                                                                                                 |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                           | Quotations must be free of taxes;                                                                                                                                                                                                                                                        |
|                           | All goods, works and services for the Project, Cabo Verde: Health Security Program in Western and Central Africa are exempts of VAT payment. The Project is exempted from payment of VAT, in the Client's country as per the Law 53/VI/2005 and Decree-Law 88/2005 of December 26, 2005. |
| 10. Quotation Validity:   | The validity of quotations is <b>90 days</b> from the deadline for submission of quotations.                                                                                                                                                                                             |
| 11. Period of warranty of | The goods must be guaranteed for a minimum of 12 months from the date of                                                                                                                                                                                                                 |
| the goods:                | acceptance.                                                                                                                                                                                                                                                                              |
|                           | 3. Submission of Quotation                                                                                                                                                                                                                                                               |
| M                         | Quotation shall be submitted:                                                                                                                                                                                                                                                            |
|                           | Option I:                                                                                                                                                                                                                                                                                |
|                           | By email to the following addresses Nuno.Gomes@mf.gov.cv                                                                                                                                                                                                                                 |
|                           | C/c:Bruno.santos@mf.gov.cv / Ailine.fernandes@mf.gov.cv                                                                                                                                                                                                                                  |
|                           | Edna.fernandes@mf.gov.cv / Adilma.silva@mf.gov.cv                                                                                                                                                                                                                                        |
|                           | Edita.icinandes@ini.gov.ev/                                                                                                                                                                                                                                                              |
|                           | • The email shall mandatory and clearly marked "Reference No:                                                                                                                                                                                                                            |
|                           | RFQ -015/HSP/UGPE: Equipment and Supplies for Zoonotic                                                                                                                                                                                                                                   |
| 12. Address for           | Inspection at Points of Entry (POEs):                                                                                                                                                                                                                                                    |
| Quotation                 | a. Lot I – Computer Equipment;                                                                                                                                                                                                                                                           |
| submission:               | b. Lot II - Cold Chain and PPEs;                                                                                                                                                                                                                                                         |
|                           | <ul> <li>For submission of quotations, Bidders have the option to submit their</li> </ul>                                                                                                                                                                                                |
|                           | quotations to the e-mail address indicated in the Request for                                                                                                                                                                                                                            |
|                           | Quotations, with password protection.                                                                                                                                                                                                                                                    |
|                           |                                                                                                                                                                                                                                                                                          |
|                           | • In the case of password-protected quotations, Bidders shall send the                                                                                                                                                                                                                   |
|                           | password separately, immediately after the quotation submission                                                                                                                                                                                                                          |
|                           | deadline, to the e-mail address indicated above.                                                                                                                                                                                                                                         |



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# BIDDERS MUST CLEARLY INDICATE IN THEIR QUOTATION THE LOT(S) FOR WHICH THEY ARE SUBMITTING A QUOTATION. SUBMISSION OF QUOTATIONS FOR ALL LOTS IS PERMITTED.

The Client will not assume any responsibility:

- For Quotation submitted through email address without password protection.
- For not submission of password on within the deadline requested.

Quotations sent by e-mail shall have an overall size until 9 MB, or be sent through a link..

UGPE will promptly acknowledge receipt of the quotations; still, Bidders is strongly recommended to call to UGPE for confirmation of delivery at number:

Unidade de Gestão de Projetos Especiais | Ministério das Finanças Tel: (+238) 261 7584 / 261 6198

### **Option II:**

In a sealed envelope to the following address:

Unidade de Gestão de Projetos Especiais - UGPE Av. Amílcar Cabral, Ex Edifício do BCV, 4º andar.

PO Box 145, Plateau

City: Praia

**Country: Republic of Cabo Verde** 

Telephone: +238 261 7584/+238 261 5939

It must be indicated on the envelope:

The reference and the title of the tender: "Reference No: 015/HSP/UGPE: Equipment and Supplies for Zoonotic Inspection at Points of Entry (POEs): Lot I - Computer Equipment; Lot II - Cold Chain and PPEs; "



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|                                 | Note: The quotation submitted in a sealed envelope must include a copy of the original quotation in electronic format (USB Pen drive).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | The outer envelope shall clearly mark:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Ca.                             | "DO NOT OPEN UNTIL AUGUST 22, 2025 AT 15:30 (LOCAL TIME)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 780                             | "Não ABRIR ANTES DE 22 DE AGOSTO, 2025 ÁS 15H30 (HORA LOCAL)"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 13. Deadline for Quotation      | The deadline for quotation submission is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| submission                      | Date: August 22, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                 | Time: 03:00 pm (CV time)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 14. Public Opening of Quotation | The Quotation opening shall take place at:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Quotalion.                      | Unidade de Gestão de Projetos Especiais - UGPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                 | Av. Amílcar Cabral, Ex Edifício do BCV, 4º andar. Plateau  Cidade da Praia   Republic of Cabo Verde                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                 | The state of the s |
|                                 | Date: August 22, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                 | Time: 3:30 pm (CV time)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                 | The electronic Quotation opening procedures shall be through the link to be provided by the client before the opening session.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                 | A copy of the record shall be promptly sent to all bidders who submitted a quotation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                 | 4. Quotation evaluation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 15. Information on the          | The information required for the qualification of a Bidder shall be:  - Be legally registered and authorized to supply the requested products.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| qualification:                  | - Demonstrate relevant professional experience with at least three (3) similar contracts in the last three (3) years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |



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| 16. Evaluation criteria of quotation:                           | <ul> <li>Provide technical documentation proving that the offered products meet the required specifications.</li> <li>Present manufacturer's authorization or equivalent document for the offered products, when applicable.</li> <li>The evaluation of the quotation will take into consideration: <ul> <li>Lowest total evaluated price;</li> <li>Compliance with technical specifications and requirements stated in the RFQ (technical responsiveness);</li> <li>Deviations from the delivery schedule specified in this Request for Quotation;</li> <li>Other relevant requirements specified in the Technical Specifications.</li> </ul> </li> </ul> |  |  |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 17. Conversion to Single<br>Currency                            | The currency that shall be used for Quotation evaluation and comparison purposes to convert (at the selling exchange rate) all Bid prices expressed in various currencies into a single currency is the <b>Cabo Verde Escudos (CVE).</b> The source of the exchange rate shall be the Central Bank of the Republic of Cabo Verde: <a href="http://www.bcv.cv">http://www.bcv.cv</a>                                                                                                                                                                                                                                                                        |  |  |
|                                                                 | The date for the exchange rate shall be: Seven (07) days before the submission deadline date i.e. August 15, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
|                                                                 | 5. Contract Award                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| 18. Award methodology                                           | The Purchaser shall award the contract to the Bidder whose quotation meets the qualification criteria, is substantially responsive and offer the lowest evaluated quotation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| 19. Purchaser's Right to<br>Vary Quantities at<br>Time of Award | The Client reserves the right to increase or decrease the quantities of each item up to 15%.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| 20. Procurement Related<br>Complaint                            | The procedures for making a Procurement-related Complaint are detailed in the "Procurement Regulations for IPF Borrowers" (Annex III)." If a Bidder wishes to make a Procurement-related Complaint, the Bidder should submit its complaint following these procedures, in writing (by the quickest means available, that is either by email or fax), to:  For the attention: Nuno Gomes  Title/position: Coordinator                                                                                                                                                                                                                                       |  |  |



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| CABO                       | Purchaser: Unidade de Gestão de Projetos Especiais - Ministério das Finanças  Email address: Nuno.Gomes@mf.gov.cv;  CC: Bruno.santos@mf.gov.cv / Ailine.fernandes@mf.gov.cv;  Edna.fernandes@mf.gov.cv / Adilma.silva@mf.gov.cv  In summary, a Procurement-related Complaint may challenge any of the following: |  |  |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                            | <ol> <li>the terms of the Bidding Documents; and</li> <li>the Purchaser's decision to award the contract.</li> </ol>                                                                                                                                                                                             |  |  |
|                            | 6. Contract Conditition                                                                                                                                                                                                                                                                                          |  |  |
| 21. Delivery Schedule      | Within sixty (60) days after contract award                                                                                                                                                                                                                                                                      |  |  |
|                            | The payment schedule will be as follows:                                                                                                                                                                                                                                                                         |  |  |
|                            | 50% of the Contract amount - will be paid upon delivery of all goods,                                                                                                                                                                                                                                            |  |  |
|                            | supported by a delivery certificate signed by both Parties                                                                                                                                                                                                                                                       |  |  |
| 22. Schedule of            |                                                                                                                                                                                                                                                                                                                  |  |  |
| payment:                   | 50% of the Contract amount - will be paid upon verification of conformity of                                                                                                                                                                                                                                     |  |  |
|                            | the delivered items with the contractual specifications and formal acceptance                                                                                                                                                                                                                                    |  |  |
|                            | by the Purchaser, against submission of a Final Acceptance Certificate signed                                                                                                                                                                                                                                    |  |  |
|                            | by both Parties.                                                                                                                                                                                                                                                                                                 |  |  |
| 23. Condition of payement: | Payments will be made within 30 (thirty) days from the date the invoices are presented and accepted                                                                                                                                                                                                              |  |  |



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# CHAPTER II - List of Goods, Related Services and Delivery Schedule (Requested by the Purchaser)

# **Lot I – Computer Equipment**

| Descriptions     | Quantity | Specifications                                                                                                                                                                                                                                                                                                                                                                                     | Related Services s Final                                                                     |                          | Destination<br>f Goods                                                   | Final dates for<br>the Goods<br>delivery |
|------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------|------------------------------------------|
| Tablets          | 9        | Allows internet connection outside Wi-Fi (4G), 4 GB RAM, 10.5" screen                                                                                                                                                                                                                                                                                                                              | Configuration and testing                                                                    |                          |                                                                          |                                          |
| Camera           | 9        | Compact digital camera, 4K 48MP with Wi-Fi, 3.0" IPS screen, 180° wide-angle lens, 16X macro digital zoom                                                                                                                                                                                                                                                                                          | Configuration and testing                                                                    |                          |                                                                          |                                          |
| Laptop           | 1        | Laptop, 14" screen – RAM: 4 GB – 128 GB; i7                                                                                                                                                                                                                                                                                                                                                        | Configuration and testing                                                                    |                          |                                                                          |                                          |
| Printer          | 3        | Printer (Inkjet – Wi-Fi). Functions: Print, copy, and scan                                                                                                                                                                                                                                                                                                                                         | Installation, configuration, and testing - Training on multifunction use (scan, copy, print) | A<br>Sil<br>Pecuá<br>– M | cão Geral Da<br>gricultura<br>vicultura e<br>ria (DGASP)<br>inistério da | Within 60 days                           |
| Desktop computer | 14       | 8 GB RAM, 500 GB HDD, 5th or 7th generation processor,<br>Windows 11 Pro, 24" screen                                                                                                                                                                                                                                                                                                               | Installation, configuration, and testing                                                     | Ambi                     | ricultura e<br>iente (MAA)<br>da São Filipe                              | after the signing of the contract        |
| Microchip reader | 18       | Rechargeable battery via USB port, ergonomic Stores the last 2000 microchips Fast and accurate reading of ID number and temperature (for thermal-sensor chips), with battery indicator Universal reader compatible with any type of microchip (FDX-B 15-digit; FDX-A; EM4102(BME)) ISO 134KHz FDX-B 15 digit, 125KHz FDX-A 10 digit & EM4102(BME) Must include scanner, USB cable, and user manual | Testing, training, and<br>manual delivery                                                    |                          | raia, Ilha de<br>tiago, Cabo<br>Verde                                    |                                          |



### HEALTH SECURITY PROGRAM IN WESTERN AND CENTRAL AFRICA PROJECT

# **Lot II - Cold Chain and PPEs**

| Item                                        | Quantity | Size/<br>Units | Specifications / Requirements                                       | Related Serv <mark>ice</mark> s | Final Destination of Goods              | Final dates for the Goods delivery |
|---------------------------------------------|----------|----------------|---------------------------------------------------------------------|---------------------------------|-----------------------------------------|------------------------------------|
| Hand magnifying glass                       | 18       |                | Hand magnifying glass with 75 mm glass lens                         | Delivery                        |                                         |                                    |
| Camel hair brush                            | 90       |                | 50 mm, wooden handle material                                       | Delivery                        |                                         |                                    |
| Petri dish box w/ 100 units                 | 45       |                | DISPOSABLE PLASTIC PETRI DISH 60 × 15 mm                            | Delivery                        |                                         |                                    |
| Dropper pipette (Pasteur)                   | 27       |                | Pasteur pipette – 3 ml – 100 units                                  | Delivery                        |                                         |                                    |
| Adhesive tape                               | 45       |                | Transparent adhesive tape 48×66                                     | Delivery                        |                                         |                                    |
| Clear acrylic clipboard                     | 49       |                | Clear acrylic clipboard, 34 × 24 cm, 4 cm thickness                 | Delivery                        | Direção Geral Da                        | Within 60 days                     |
| Calculator                                  | 27       |                | Desktop calculator, 12 digits, plastic material                     | Delivery                        | Agricultura                             |                                    |
| Hand towel / tissue box                     | 45       |                | Zig-zag paper, 2600 sheets, 2-ply (2 layers), 23 × 23 cm            | Delivery                        | Silvicultura e Pecuária                 |                                    |
| Scissors                                    | 27       |                | Stainless steel scissors – 6 inches                                 | Delivery                        | (DGASP) –                               |                                    |
| Measuring tape                              | 18       |                | MEASURING TAPE 50 METERS                                            | Delivery                        | Ministério da                           | after the                          |
| Poly bags, 100 pcs                          | 27       |                | Bag 25 × 37, colorless transparent polyethylene, pack of 100        | Delivery                        | Agricultura e Ambiente (MAA) Achada São | signing of the contract            |
| Flashlight with goggles                     | 27       |                | Flashlight with UV protective goggles                               | Delivery                        | Filipe - Praia,                         | Contract                           |
| Sample collection bottles, box w/ 100 units | 36       |                | Plastic cup, diameter: 5.3 cm, height: 5.2 cm, 100 ml               | Delivery                        | Ilha de Santiago,<br>Cabo Verde         |                                    |
| Forceps                                     | 27       |                | $5.5 \times 0.1 \times 2.5$ inches, weight: 0.6 oz, stainless steel | Delivery                        |                                         |                                    |
| Marker (red, black, and blue)               | 18       |                | Pack with fine permanent markers, 3 colors: Blue / Red / Black      | Delivery                        |                                         |                                    |
| X-Acto knife                                | 18       |                | Blade 18 mm                                                         | Delivery                        |                                         |                                    |
| Cellophane tape                             | 18       |                | Adhesive tape 45 mm × 100 meters – Kit w/ 10 rolls                  | Delivery                        |                                         |                                    |



# HEALTH SECURITY PROGRAM IN WESTERN AND CENTRAL AFRICA PROJECT

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| Binocular microscope                                                                          | 9  | Binocular microscope, magnification: 20×, 40×, or 80× Eyepieces: 2 (WF10×) and 2 (WF20×) Objectives: 2× and 4× Head: Binocular, 45° inclination, 360° rotation, diopter adjustment on left eyepiece Lighting: Dual, diascopic and episcopic with independent LED control Working distance: 100 mm Interpupillary distance: 50–75 mm with locking mechanism Focal distance: 40 mm Objective-to-base distance: Adjustable between 94–133 mm Power supply: Automatic dual voltage Column: 180 mm Disc: Ø95 mm, one frosted glass disc and one black/white plastic disc Base dimensions (L×W×H): 210 × 140 × 50 mm, with clips Total equipment dimensions (L×W×H): 210 × 140 × 360 mm Weight: 2.5 kg | Testing, training and manual<br>delivery |  |
|-----------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--|
| Sieves with different mesh sizes                                                              | 18 | Material: 304-grade stainless steel, Color: silver, Size: diameter 10 cm / 4 inches, height 4 cm / 1.57 inches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Delivery                                 |  |
| Probes for grain inspection                                                                   | 18 | Materials: ABS, Length: 42.5 cm / 16.73", Measurement range: 11%, humidity 0.1%, temperature -10°C to 50°C (Battery 4×1.5V AA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Delivery                                 |  |
| UV-resistant fence <b>insulator pegs</b> (ABS, fixed line), high-strength, bag with 100 units | 18 | Features: Type A – Tapping, Type B – Screw-in. Length A: 9.2 cm / 3.62" (approx.), Length B: 9.8 cm / 3.86" (approx.), Screw shaft length A/B: 4.2 cm / 1.65" (approx.)  Diameter A/B: 0.51 cm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Delivery                                 |  |
| Basic industrial scale                                                                        | 1  | Stainless steel plate $310 \times 220$ mm, multifunction keyboard, internal rechargeable battery 6V/4AH, Capacity: 15,000 g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Delivery                                 |  |
| Stereoscope                                                                                   | 9  | Resolution 10X, 20X Motic ST – Series 30. Input: 220–240 V, 50–60 Hz. Lamps: Incident 12 V / 10 W. Fuse: 0.5 A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Testing, training, and manual delivery   |  |



# HEALTH SECURITY PROGRAM IN WESTERN AND CENTRAL AFRICA PROJECT

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| Microwave                            | 1  |    | Capacity: 20 L, 700 W, Dimensions: L:33 × W:45.4 × H:26.2 cm                                                                                                  | Delivery and opera<br>demonstration |   |
|--------------------------------------|----|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---|
| Rolls of adhesive tape               | 74 |    | Waterproof adhesive roll, printed with "MAA-seized product" 20 cm × 10 m                                                                                      | Delivery                            |   |
| Meat thermometers                    | 27 |    | DIGITAL THERMOMETER, CORKSCREW-TYPE                                                                                                                           | Delivery                            |   |
| Container thermometers               | 27 |    | Digital infrared pistol thermometer 900°C                                                                                                                     | Delivery                            |   |
| Digital portable meat moisture meter | 18 |    | Digital portable meat moisture meter (pork, lamb, chicken), tester DM300R. Moisture analyzer, measurement range: 10% to 85%                                   | Delivery                            |   |
| Thermal bag with reusable ice box    | 18 |    | 12-liter cooler with 4 reusable 400 ml ice packs                                                                                                              | Delivery                            |   |
| Refrigerator                         | 2  |    | Combination refrigerator. Usable refrigerator capacity: 200 L or more. Freezer capacity: 90 L or more. Cooling system: No Frost. Energy efficiency class: A++ | Delivery and opera<br>demonstration |   |
| Freezers                             | 3  |    | Horizontal freezer, 200 L capacity, 198 L usable volume, energy-efficient, freezing capacity of 24 kg/h and quick freeze function                             | Delivery and opera<br>demonstration |   |
|                                      | 12 | 32 |                                                                                                                                                               |                                     |   |
|                                      | 10 | 33 | A                                                                                                                                                             |                                     |   |
|                                      | 8  | 34 |                                                                                                                                                               |                                     | • |
|                                      | 4  | 35 |                                                                                                                                                               |                                     |   |
|                                      | 6  | 36 |                                                                                                                                                               |                                     |   |
|                                      | 4  | 37 | /                                                                                                                                                             | D.P.                                |   |
| Uniform: Pants                       | 14 | 38 | Green cotton fabric                                                                                                                                           | Delivery                            | • |
|                                      | 2  | 39 | ///                                                                                                                                                           |                                     |   |
|                                      | 8  | 40 |                                                                                                                                                               |                                     |   |
|                                      | 0  | 41 |                                                                                                                                                               |                                     |   |
|                                      | 10 | 42 |                                                                                                                                                               |                                     |   |
|                                      | 16 | 44 |                                                                                                                                                               |                                     |   |
|                                      | 4  | 56 |                                                                                                                                                               |                                     |   |



# HEALTH SECURITY PROGRAM IN WESTERN AND CENTRAL AFRICA PROJECT

|                     | 10 | S   |                                                             |          |   |
|---------------------|----|-----|-------------------------------------------------------------|----------|---|
|                     | 60 | M   |                                                             | Dolivory |   |
| Uniform: Polo Shirt | 8  | L   | Green cotton fabric                                         | Delivery |   |
|                     | 14 | XL  |                                                             |          |   |
|                     | 6  | XXL |                                                             |          |   |
|                     | 6  | S   | Fabric made of 65% polyester, 35% cotton, resistant to 40°C |          |   |
| Thermal coverall    | 10 | M   | temperatures, compliant with EN342 standard                 | Delivery |   |
|                     | 7  | L   |                                                             |          |   |
|                     | 5  | XL  |                                                             |          |   |
|                     | 2  | XXL |                                                             |          |   |
|                     | 8  | S   | A                                                           |          |   |
|                     | 16 | M   |                                                             |          |   |
| Vests               | 10 | L   | Green twill fabric                                          | Delivery |   |
|                     | 14 | XL  | 4                                                           |          |   |
|                     | 6  | XXL |                                                             |          |   |
| Raincoat            | 49 |     | Black PVC raincoat with inner lining, long                  | Delivery |   |
|                     | 5  | 37  |                                                             |          |   |
|                     | 6  | 38  | 4                                                           |          |   |
|                     | 6  | 39  |                                                             |          |   |
|                     | 4  | 40  | / / /                                                       | D !!     |   |
| Rubber boots        | 7  | 41  | Black PVC short-shaft boot                                  | Delivery |   |
| 400                 | 12 | 42  |                                                             |          |   |
|                     | 4  | 43  |                                                             |          |   |
|                     | 4  | 44  |                                                             |          |   |
|                     | 1  | 45  |                                                             |          |   |
|                     |    |     |                                                             |          | • |



# HEALTH SECURITY PROGRAM IN WESTERN AND CENTRAL AFRICA PROJECT

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| Powdered latex examination gloves | 45     |               | Box w/ 100 units                                                                                                                                                                                                                                         | Delivery |  |
|-----------------------------------|--------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|
| Disposable caps, box w/ 100 units | 36 Box | 3600<br>Units | Disposable caps, box of 100 units                                                                                                                                                                                                                        | Delivery |  |
| Masks                             | 45 Box | 450<br>Units  | Protective mask with FFP2 valve                                                                                                                                                                                                                          | Delivery |  |
| Wide-vision protective goggles    | 49     |               | One-piece frame made of flexible transparent PVC with indirect ventilation system. Contains six valves, three on each side of the frame, and a clear plastic lens. Face adjustment is made via elastic band. Side seal helps prevent liquid penetration. | Delivery |  |



# HEALTH SECURITY PROGRAM IN WESTERN AND CENTRAL AFRICA PROJECT

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# TECHNICAL SPECIFICATIONS

| List             | of materials and equipment to equip the Border Services                                                                                                                                                                                                                                                                                                                                           |       |  |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|
| Equipment        | Technical specifications                                                                                                                                                                                                                                                                                                                                                                          | Total |  |
| Tablets          | Allows internet connection outside Wi-Fi (4G), 4 GB RAM, 10.5" screen                                                                                                                                                                                                                                                                                                                             | 9     |  |
| Camera           | Compact digital camera, 4K 48MP with Wi-Fi, 3.0" IPS screen, 180° wide-angle lens, 16X macro digital zoom                                                                                                                                                                                                                                                                                         | 9     |  |
| Laptop           | Laptop, 14" screen – RAM: 4 GB – 128 GB; i7                                                                                                                                                                                                                                                                                                                                                       | 1     |  |
| Printer          | Printer (Inkjet – Wi-Fi). Functions: Print, copy, and scan                                                                                                                                                                                                                                                                                                                                        | 3     |  |
| Desktop computer | 8 GB RAM, 500 GB HDD, 5th or 7th generation processor, Windows 11 Pro, 24" screen                                                                                                                                                                                                                                                                                                                 | 14    |  |
| Microchip reader | Rechargeable battery via USB port, ergonomic Stores the last 2000 microchips Fast and accurate reading of ID number and temperature (for thermalsensor chips), with battery indicator Universal reader compatible with any type of microchip (FDX-B 15-digit; FDX-A; EM4102(BME)) ISO 134KHz FDX-B 15 digit, 125KHz FDX-A 10 digit & EM4102(BME) Must include scanner, USB cable, and user manual | 18    |  |

| Zoonotic inspection serv                    | ice at points of entry (POEs):LOT II: Cold Chain and PPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Es    |  |  |  |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|--|--|
| List of mater                               | List of materials and equipment to equip the Border Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |  |  |  |
| Equipment                                   | Technical specifications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Total |  |  |  |
| Hand magnifying glass                       | Hand magnifying glass with 75 mm glass lens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 18    |  |  |  |
| Camel hair brush                            | 50 mm, wooden handle material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 90    |  |  |  |
| Petri dish box w/ 100 units                 | DISPOSABLE PLASTIC PETRI DISH 60 × 15 mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 45    |  |  |  |
| Dropper pipette (Pasteur)                   | Pasteur pipette – 3 ml – 100 units                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 27    |  |  |  |
| Adhesive tape                               | Transparent adhesive tape 48×66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 45    |  |  |  |
| Clear acrylic clipboard                     | Clear acrylic clipboard, 34 × 24 cm, 4 cm thickness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 49    |  |  |  |
| Calculator                                  | Desktop calculator, 12 digits, plastic material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 27    |  |  |  |
| Hand towel / tissue box                     | Zig-zag paper, 2600 sheets, 2-ply (2 layers), 23 × 23 cm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 45    |  |  |  |
| Scissors                                    | Stainless steel scissors – 6 inches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 27    |  |  |  |
| Measuring tape                              | MEASURING TAPE 50 METERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 18    |  |  |  |
| Poly bags, 100 pcs                          | Bag $25 \times 37$ , colorless transparent polyethylene, pack of $100$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 27    |  |  |  |
| Flashlight with goggles                     | Flashlight with UV protective goggles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 27    |  |  |  |
| Sample collection bottles, box w/ 100 units | Plastic cup, diameter: 5.3 cm, height: 5.2 cm, 100 ml                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 36    |  |  |  |
| Forceps                                     | $5.5 \times 0.1 \times 2.5$ inches, weight: 0.6 oz, stainless steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 27    |  |  |  |
| Marker (red, black, and blue)               | Pack with fine permanent markers, 3 colors: Blue / Red / Black                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 18    |  |  |  |
| X-Acto knife                                | Blade 18 mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 18    |  |  |  |
| Cellophane tape                             | Adhesive tape 45 mm × 100 meters – Kit w/ 10 rolls                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 18    |  |  |  |
| Binocular microscope                        | Binocular microscope, magnification: 20×, 40×, or 80× Eyepieces: 2 (WF10×) and 2 (WF20×) Objectives: 2× and 4× Head: Binocular, 45° inclination, 360° rotation, diopter adjustment on left eyepiece Lighting: Dual, diascopic and episcopic with independent LED control Working distance: 100 mm Interpupillary distance: 50–75 mm with locking mechanism Focal distance: 40 mm Objective-to-base distance: Adjustable between 94–133 mm Power supply: Automatic dual voltage Column: 180 mm Disc: Ø95 mm, one frosted glass disc and one black/white plastic disc Base dimensions (L×W×H): 210 × 140 × 50 mm, with clips Total equipment dimensions (L×W×H): 210 × 140 × 360 mm | 9     |  |  |  |
| Sieves with different mesh sizes            | Weight: 2.5 kg  Material: 304-grade stainless steel, Color: silver, Size: diameter 10 cm / 4 inches, height 4 cm / 1.57 inches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 18    |  |  |  |

| Probes for grain inspection                                                                   | Materials: ABS, Length: 42.5 cm / 16.73", Measurement range: 11%, humidity 0.1%, temperature -10°C to 50°C (Battery 4×1.5V AA)                                                                                                                           | 18 |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| UV-resistant fence <b>insulator pegs</b> (ABS, fixed line), high-strength, bag with 100 units | Features: Type A – Tapping, Type B – Screw-in. Length A: 9.2 cm / 3.62" (approx.), Length B: 9.8 cm / 3.86" (approx.), Screw shaft length A/B: 4.2 cm / 1.65" (approx.)  Diameter A/B: 0.51 cm                                                           | 18 |
| Basic industrial scale                                                                        | Stainless steel plate $310 \times 220$ mm, multifunction keyboard, internal rechargeable battery 6V/4AH, Capacity: 15,000 g                                                                                                                              | 1  |
| Stereoscope                                                                                   | Resolution 10X, 20X Motic ST – Series 30. Input: 220–240 V, 50–60 Hz. Lamps: Incident 12 V / 10 W. Fuse: 0.5 A                                                                                                                                           | 9  |
| Microwave                                                                                     | Capacity: 20 L, 700 W, Dimensions: L:33 × W:45.4 × H:26.2 cm                                                                                                                                                                                             | 1  |
| Rolls of adhesive tape                                                                        | Waterproof adhesive roll, printed with "MAA–seized product" $20~\text{cm} \times 10~\text{m}$                                                                                                                                                            | 74 |
| Meat thermometers                                                                             | DIGITAL THERMOMETER, CORKSCREW-TYPE                                                                                                                                                                                                                      | 27 |
| Container thermometers                                                                        | Digital infrared pistol thermometer 900°C                                                                                                                                                                                                                | 27 |
| Digital portable meat moisture meter                                                          | Digital portable meat moisture meter (pork, lamb, chicken), tester DM300R. Moisture analyzer, measurement range: 10% to 85%                                                                                                                              | 18 |
| Thermal bag with reusable ice box                                                             | 12-liter cooler with 4 reusable 400 ml ice packs                                                                                                                                                                                                         | 18 |
| Refrigerator                                                                                  | Combination refrigerator. Usable refrigerator capacity: 200 L or more. Freezer capacity: 90 L or more. Cooling system:  No Frost. Energy efficiency class: A++                                                                                           | 2  |
| Freezers                                                                                      | Horizontal freezer, 200 L capacity, 198 L usable volume, energy-efficient, freezing capacity of 24 kg/h and quick freeze function                                                                                                                        | 3  |
| Uniform: Pants                                                                                | Green cotton fabric                                                                                                                                                                                                                                      | 98 |
| Uniform: Polo Shirt                                                                           | Green cotton fabric                                                                                                                                                                                                                                      | 98 |
| Thermal coverall                                                                              | Fabric made of 65% polyester, 35% cotton, resistant to 40°C temperatures, compliant with EN342 standard                                                                                                                                                  | 30 |
| Vests                                                                                         | Green twill fabric                                                                                                                                                                                                                                       | 54 |
| Raincoat                                                                                      | Black PVC raincoat with inner lining, long                                                                                                                                                                                                               | 49 |
| Rubber boots                                                                                  | Black PVC short-shaft boot                                                                                                                                                                                                                               | 49 |
| Powdered latex examination gloves                                                             | Box w/ 100 units                                                                                                                                                                                                                                         | 45 |
| Disposable caps, box w/ 100 units                                                             | Disposable caps, box of 100 units                                                                                                                                                                                                                        | 36 |
| Masks                                                                                         | Protective mask with FFP2 valve                                                                                                                                                                                                                          | 45 |
| Wide-vision protective goggles                                                                | One-piece frame made of flexible transparent PVC with indirect ventilation system. Contains six valves, three on each side of the frame, and a clear plastic lens. Face adjustment is made via elastic band. Side seal helps prevent liquid penetration. | 49 |

| Uniform (pants) |    |    |    |    |    |    |    |    |    |    |    |    |
|-----------------|----|----|----|----|----|----|----|----|----|----|----|----|
| Size            | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 42 | 44 | 56 |
| Quantity        | 12 | 10 | 8  | 4  | 6  | 4  | 14 | 2  | 8  | 10 | 16 | 4  |

| Uniform (Polo) |    |   |    |     |  |
|----------------|----|---|----|-----|--|
| S              | M  | L | XL | XXL |  |
| 10             | 60 | 8 | 14 | 6   |  |

| Vests |            |    |    |   |  |  |
|-------|------------|----|----|---|--|--|
| S     | M L XL XXL |    |    |   |  |  |
| 8     | 16         | 10 | 14 | 6 |  |  |

|    | Boot No. |    |    |    |    |    |    |    |
|----|----------|----|----|----|----|----|----|----|
| 37 | 38       | 39 | 40 | 41 | 42 | 43 | 44 | 45 |
| 5  | 6        | 6  | 4  | 7  | 12 | 4  | 4  | 1  |

| Protective mask with v | valve FFP2(Units) |
|------------------------|-------------------|
| Box                    | Units             |
| 45                     | 450               |

| Disposable caps |       |  |
|-----------------|-------|--|
| Box             | Units |  |
| 36              | 3600  |  |

| Thermal coverall |    |   |    |     |  |  |
|------------------|----|---|----|-----|--|--|
| S                | M  | L | XL | XXL |  |  |
| 6                | 10 | 7 | 5  | 2   |  |  |

# **CHAPTER III: QUOTATION SUBMISSION FORMS**

[The Supplier shall fill in this Form in accordance with the instructions indicated. No alterations to its format shall be permitted and no substitutions shall be accepted.]

| From:                             | [Insert Supplier's name]                   |
|-----------------------------------|--------------------------------------------|
| <b>Supplier's Representative:</b> | [Insert name of Supplier's Representative] |
| Title/Position:                   | [Insert Representatives title or position] |
| Address:                          | [Insert Supplier's address]                |
| Email:                            | [Insert Supplier's email address]          |

| To:                         | [Insert Purchaser's name]                     |
|-----------------------------|-----------------------------------------------|
| Purchaser's Representative: | [Insert name of Purchaser's Representative]   |
| Title/Position:             | [Insert Representatives title or position]    |
| Address:                    | [Insert Purchaser's address, including email] |
| RFQ Ref No.:                |                                               |
| Date of Quotation:          |                                               |

Dear [insert name of Purchaser's Representative]:

### SUBMISSION OF QUOTATION

### 1. Conformity and no reservations

In response to the above named RFQ we offer to supply the Goods, [add if applicable: "and the Related Services,"] as per this Quotation and in conformity with the RFQ, Delivery and Completion Schedules and Technical Specifications. We confirm that we have examined and have no reservations to the RFQ.

### 2. Eligibility

**3.** We meet the eligibility requirements and have no conflict of interest, in accordance with the Request for Quotations. **Suspension and Debarment** 

We, along with any of our subcontractors, suppliers, consultants, manufacturers, or service providers for any part of the contract, are not subject to, and not controlled by any entity or individual that is subject to, a temporary suspension or a debarment imposed by the World Bank Group or a debarment imposed by the World Bank Group in accordance with the Agreement for Mutual Enforcement of Debarment Decisions between the World Bank and other development banks. Further, we are not ineligible under the Purchaser's Country laws or official regulations or pursuant to a decision of the United Nations Security Council.

### 4. Quotation Price

The total price of our offer is [insert the total price of the offer in words and figures, indicating the various amounts and the respective currencies].

# **5.** Quotation Validity

Our Quotation shall be valid until the date specified in the RFQ, and it shall remain binding upon us and may be accepted at any time before it expires.

### **6. Performance Security** [*delete if performance security is not required*]

If we are awarded the Contract, we commit to obtain a Performance Security in accordance with the RFQ.

### 7. Commissions, gratuities, fees

We have paid, or will pay the following commissions, gratuities, or fees with respect to this Quotation

[If none has been paid or is to be paid, indicate "none."]

| Name of Recipient | Address | Reason | Amount |
|-------------------|---------|--------|--------|
|                   |         |        |        |
|                   |         |        |        |
|                   |         |        |        |
|                   |         |        |        |

# 8. Not Bound to Accept

We understand that you reserve the right to:

- **a.** accept or reject any Quotation and are not bound to accept the lowest evaluated cost Quotation, or any other Quotation that you may receive, and
- **b.** annul the RFQ process at any time prior to the award of the Contract without incurring any liability to Suppliers.

### 9. Fraud and Corruption

We hereby certify that we have taken steps to ensure that no person acting for us, or on our behalf, engages in any type of Fraud and Corruption.

On behalf of the Supplier:

Name of the person duly authorized to sign the Quotation on behalf of the Supplier: [insert complete name of person duly authorized to sign the Quotation]

Title of the person signing the Quotation: [insert complete title of the person signing the Quotation]

Signature of the person named above: [insert signature of person whose name and capacity are shown above]

Date signed [insert date of signing] day of [insert month], [insert year]

# Price Schedule for Goods and Related Services List of Goods,

# Related Services and Delivery Schedule Proposed by the Supplier

|                     | Date:    |
|---------------------|----------|
|                     | RFQ No.: |
| Name of the Bidder: |          |

| Item<br>Nº | Description                               | Qty | Unit Price                                                     | Total<br>Price | Final Destination as<br>specified in the tender<br>documents                                                                                                                        | Related service          | Final dates for the Goods<br>delivery |
|------------|-------------------------------------------|-----|----------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------|
|            | Please See<br>Technical<br>Specifications |     | Bidders must<br>submit<br>detailed<br>prices for<br>each item. |                | Direção Geral Da<br>Agricultura Silvicultura e<br>Pecuária (DGASP) –<br>Ministério da Agricultura e<br>Ambiente (MAA)<br>Achada São Filipe - Praia,<br>Ilha de Santiago, Cabo Verde | Please see<br>Chapter II | Please see Chapter II                 |

| CURRENCY OF QUOTATION       | N:                         |  |
|-----------------------------|----------------------------|--|
| Equipment Warrant/ Guarante | ee offered                 |  |
| Date of validity of offer   |                            |  |
| Duly authorized to sign the | e bid for and on behalf of |  |
| Dated on                    | day of                     |  |